

# LODGE SURVEY OF VOLUNTEER, YOUTH, CHARITABLE AND COMMUNITY SERVICE PROGRAMS

Chairman/Committee: \_\_\_\_\_

Event: \_\_\_\_\_

Date: \_\_\_\_\_

<b>(B)</b>	<b>***</b>	<b>TOTAL NUMBER OF PARTICIPANTS</b>	_____	=
<b>(C)</b>		<b>NUMBER OF ELKS – INCLUDE YOURSELF</b>	_____	+
<b>(D)</b>		<b>NUMBER OF NON MEMBERS</b>	_____	+
<b>(E)</b>		<b>TOTAL ELK HOURS</b>	_____	
<b>(F)</b>		<b>TOTAL NON ELK HOURS</b>	_____	
<b>(G)</b>		<b>ELK MILES</b>	_____	
<b>(H)</b>		<b>NON ELK MILES</b>	_____	
<b>(I)</b>		<b>NON CASH CONTRIBUTIONS</b>	_____	
<b>(J)</b>		<b>CASH CONTRIBUTIONS</b>	_____	

**Columns (B) (C) & (D):** Count individuals traveling with you - Not couples, teams or groups

**\*\*\*** Columns (C) & (D) should = Column (B)

**Columns (E) and (F):** Indicate total hours - if 2 Elks worked 6 hours (2x6) = 12 hours

**Columns (G) and (H):** Roundtrip Miles traveled to attend an event (x # of people in car)

**Column (I):** Cash value of contributions including, Food, Clothing, Gifts etc.

Do not include hours or mileage here

**Column (J):** Actual cash, Checks, Money Orders or Purchase Value of Savings  
Bonds donated to charity, charitable committee or to a qualified individual/organization (i.e. handicapped child, hospital, scouts, etc)

**Submitted By:** \_\_\_\_\_

**Must be completed and returned to your Lodge Government Relations Chairman  
& Secretary's office by meeting following the event**